

# THE BIBLICAL DOCTRINE OF HELL

## Biblical Descriptions

- Matthew 13:50 \_\_\_\_\_
- Matthew 25:41 \_\_\_\_\_
- Matthew 25:46 \_\_\_\_\_
- Mark 9:43-48 \_\_\_\_\_
- II Thess. 1:8-9 \_\_\_\_\_
- Jude 7 \_\_\_\_\_
- Rev. 14:10-11 \_\_\_\_\_
- Rev. 21:8 \_\_\_\_\_

## I. Hell is not \_\_\_\_\_ or \_\_\_\_\_.

- A. Death in the Bible means \_\_\_\_\_,  
not cessation of being. James 2:26
- B. A person is not annihilated in hell.  
Compare Rev. 19:20 with Rev. 20:10

## II. Hell is \_\_\_\_\_.

- A. The words used to describe the duration of  
hell are the same words used:
1. To teach an attribute of God.  
Romans 16:26 \_\_\_\_\_  
\_\_\_\_\_  
Hebrews 9:14 \_\_\_\_\_  
Rev. 1:18 \_\_\_\_\_
  2. To express the abiding presence of the  
Holy Spirit. (John 14:16)
  3. To describe the gift of God.  
Romans 6:23 \_\_\_\_\_

B. The Holy Spirit uses the same word to describe the \_\_\_\_\_ of the punishment of the wicked in hell and the \_\_\_\_\_ of life of the righteous in heaven.

**III. Hell is not \_\_\_\_\_ with God's Justice, but is rather a \_\_\_\_\_ of His Justice.**

A. The penalty of sin is death - eternal separation. The primary aim of this penalty is not the \_\_\_\_\_ of the offender but to satisfy the \_\_\_\_\_ of God's justice.

• God's Attributes

1. \_\_\_\_\_: His holiness requires perfection.

2. \_\_\_\_\_: His justice demands punishment for all who fall short of His righteousness.

3. \_\_\_\_\_: His mercy pleads for life.

4. \_\_\_\_\_: His love provided a substitute.

B. It's not the punishment, but the \_\_\_\_\_ - \_\_\_\_\_ of sin that calls God's justice into question.

**IV. The Preaching of Hell is not a Hindrance to the Gospel, but is the main Reason for its Success.**

A. It is a \_\_\_\_\_ for people to come to Christ.

B. It motivates the believer to \_\_\_\_\_ men to come to Christ. (II Corinthians 5:11)